



**ADVANTAGE ONE**  
**CREDIT UNION**



**2020 SCHOLARSHIPS**

**JAMES WOOD MEMORIAL SCHOLARSHIP**

Exclusively for Advantage One Youth Members

# Advantage One Credit Union Scholarship Application



Brownstown • Riverview • Southgate  
www.myaocu.com • 734-676-7000

## Applicant Information

\_\_\_\_\_  
First Name M.I. Last Name

\_\_\_\_\_  
Street Address

\_\_\_\_\_  
City State Zip Code Phone Number

\_\_\_\_\_  
Email Address

\_\_\_\_\_  
Current School GPA

\_\_\_\_\_  
Name of One College You Plan to Attend

\_\_\_\_\_  
Proposed Field of Study

How did you hear about the Advantage One scholarship?

School  AOCU Web Page  Email  Other \_\_\_\_\_

I certify that all information provided (on this application and in all supporting documents) is accurate and complete to the best of my knowledge. I understand that any inclusion of false or misleading information will result in the disqualification of my application. Applicants are eligible to win one scholarship per scholarship promotion. Credit union membership must pre-date the start of the scholarship promotional period by a minimum of four months. If selected as a scholarship winner, I give full consent for the use of my name and photograph to be used for promotional and publicity purposes. I understand that the decision of Advantage One Credit Union's Scholarship Committee is final.

\_\_\_\_\_  
Parent Signature (Required for Students) Date

\_\_\_\_\_  
Applicant Signature Date

Internal Use Only				
<input type="checkbox"/> Postmark	<input type="checkbox"/> Application	<input type="checkbox"/> GPA	<input type="checkbox"/> Transcript	<input type="checkbox"/> CU Standing

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## **Academic Honors & Activities**

List educational honors and involvement (Honor Roll, National Honor Society, Science Olympiad, DECA, Debate Team, etc.)

1. \_\_\_\_\_ Dates \_\_\_\_\_
2. \_\_\_\_\_ Dates \_\_\_\_\_
3. \_\_\_\_\_ Dates \_\_\_\_\_
4. \_\_\_\_\_ Dates \_\_\_\_\_

## **Extracurricular Activities & Organizations**

List activity/ organization (Sports, music, drama, FFA, etc. Please note leadership roles & awards.)

1. \_\_\_\_\_ Dates \_\_\_\_\_
2. \_\_\_\_\_ Dates \_\_\_\_\_
3. \_\_\_\_\_ Dates \_\_\_\_\_
4. \_\_\_\_\_ Dates \_\_\_\_\_

## **Volunteer Work & Job Experience**

List type of experience (Include estimated number of hours/years when possible.)

1. \_\_\_\_\_ Dates \_\_\_\_\_
2. \_\_\_\_\_ Dates \_\_\_\_\_
3. \_\_\_\_\_ Dates \_\_\_\_\_
4. \_\_\_\_\_ Dates \_\_\_\_\_

## **Supporting Information**

Include any additional information that you would like us to consider when reviewing your application.

**Essay 1** (Both short essay questions are required. Each should be approximately 400 words in length.)

What traits do you possess that will enhance your education and/or future career?

**Essay 2** (Both short essay questions are required. Each should be approximately 400 words in length.)

Reflect on a time when you questioned or challenged a belief or idea. What prompted your thinking? What was the outcome?